

RESOLUTION NO. 5356

A RESOLUTION AUTHORIZING THE PURCHASE OF THE PROPERTY IDENTIFIED AS "PARCEL A" IN THAT SOUTHERN PACIFIC COMPANY DEED RECORDED IN BOOK 149, PAGE 130 OF THE LINN COUNTY, OREGON DEED RECORDS ON JANUARY 19, 1939.

WHEREAS, the City of Albany has determined the need to purchase the property as described in the attached "Exhibit A," and identified as the property adjacent to the south boundary of Swanson Park, between Railroad and Jackson Streets; and

WHEREAS, the City of Albany intends to acquire the described property from Union Pacific Railroad Company for public park purposes; and

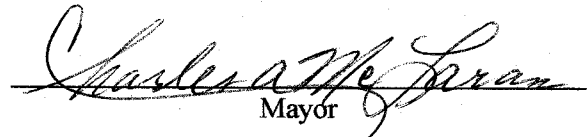
WHEREAS, the City of Albany has been awarded a grant from the federal Land and Water Conservation Fund program in the amount of \$36,962.60 for this project; and

WHEREAS, the City of Albany City Council previously accepted the Land and Water Conservation Fund grant on December 15, 2004, by Resolution No. 5081; and

WHEREAS, a recent property appraisal finds the value of Parcel A to be \$2.75 per square foot, or a total of \$90,100 for approximately 32,760 square feet of land;

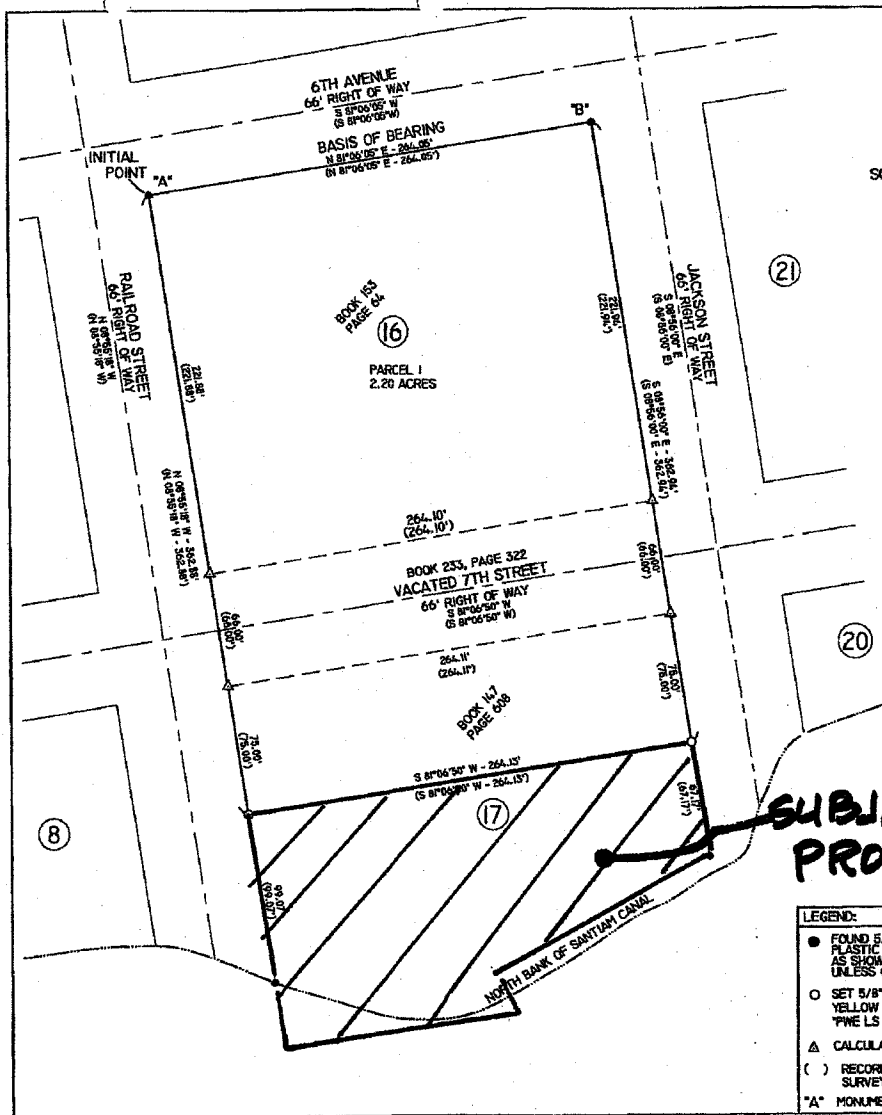
NOW, THEREFORE, BE IT RESOLVED that the Albany City Council hereby authorizes the City Manager to negotiate for the purchase of the property described.

DATED AND EFFECTIVE THIS 13th DAY OF DECEMBER 2006.


Mayor

ATTEST:


City Clerk



C.S. **24078**
 PARTITION PLAT 2005 - 28
 REPLAT
 OF
 BLOCK 16, AND A PORTION OF BLOCK 17,
 OF
 HACKLEMAN'S SECOND ADDITION
 FOR
 CITY OF ALBANY
 LOCATED IN THE
 ABRAHAM HACKLEMAN D.L.C. NO. 62
 NORTHWEST 1/4 OF SECTION 7
 TOWNSHIP II SOUTH, RANGE 3 WEST
 WILLAMETTE MERIDIAN
 CITY OF ALBANY
 LINN COUNTY, OREGON
 NOVEMBER 2004



NARRATIVE:
PURPOSE:
 THE PURPOSE OF THIS SURVEY IS TO CONSOLIDATE BLOCK 16 AND A PORTION OF BLOCK 17 OF HACKLEMAN'S SECOND ADDITION ALONG WITH A VACATED PORTION OF 7TH STREET RIGHT OF WAY AS DESCRIBED IN BOOK 153, PAGE 64, BOOK 147, PAGE 608 AND BOOK 233, PAGE 322, OF LINN COUNTY DEED RECORDS INTO ONE PROPERTY.

BASIS OF BEARING:
 THE BASIS OF BEARING USED FOR THIS SURVEY WAS N 81°06'10" E BETWEEN MONUMENTS "A" AND "B" AS SHOWN ON COUNTY SURVEY 23260.

BOUNDARY RESOLUTION:
 THE BOUNDARY WAS ESTABLISHED BY HOLDING FOUND MONUMENTS SET IN C.S. 23260 AND RECORD DATA.

THE NORTH, EAST, AND WEST BOUNDARIES WERE ESTABLISHED BY HOLDING FOUND MONUMENTS.

THE SOUTHERLY BOUNDARY WAS ESTABLISHED USING RECORD DATA FROM BOOK 147, PAGE 608, BOOK 149, PAGE 130 AS WELL AS FOUND MONUMENTS SHOWN ON C.S. 23260.

SUBJECT PROPERTY

I HEREBY CERTIFY THIS TO BE AN EXACT COPY OF THE ORIGINAL PLAT
Leonard L. Smith
 LEONARD L. SMITH

- LEGEND:**
- FOUND 5/8" IRON ROD WITH YELLOW PLASTIC CAP MARKED "PWE LS 1329" AS SHOWN ON CS 23260 UNLESS OTHERWISE NOTED.
 - SET 5/8" X 30" IRON ROD WITH YELLOW PLASTIC CAP MARKED "PWE LS 1329" SET FLUSH
 - △ CALCULATED POINT
 - () RECORD DATA PER COUNTY SURVEY NO. 23260.
 - "A" MONUMENT LETTER

REGISTERED
 PROFESSIONAL
 LAND SURVEYOR
Leonard L. Smith
 LEONARD L. SMITH
 RENEWAL 6/30/2006

PacWest <small>REGISTERED</small> 1530 NORTH AVE. SE TEL: 1-888-425-7634 ALBANY, OR. 97321 FAX: 541-926-7339		PROJECT:	04-054
		DRAWING NO.:	04-054.DWG
CLIENT: CITY OF ALBANY; SUSAN BUSBICE ASSISTANT CITY MANAGER P.O. BOX 1490 ALBANY, OREGON 97321		DATE:	12/02/04
DRAWN:	J. MONTOLA	FIELD:	R. WRIGHT
CALC'D:	L. SMITH	CHECKED:	L. SMITH
		SCALE:	1"=40'
		PAGE OF	1 2

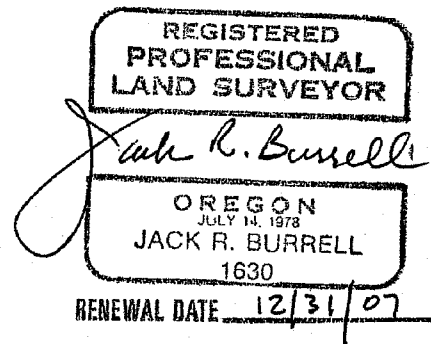
RAILROAD PROPERTY AQUISITION
(Abutting Swanson Pool)

A tract of land located in Lots 1 to 8, inclusive, of Block 17, Hackleman's Second Addition to Albany, Linn County, Oregon, a subdivision of record in Linn County, Oregon. Said tract of land is identified as Parcel "A" in that Southern Pacific Company deed recorded in Book 149, Page 130 of the Linn County, Oregon Deed Records on January 19, 1939. The said tract being more particularly described as follows:

Beginning at a point on the easterly line of said Block 17, said point being 75 feet distant southerly from the northeast corner of said Block 17; thence Westerly, parallel to and 75 feet distant southerly from the north line of said Block 17, a distance of 264 feet to the westerly line of said Block; thence Southerly, along the said westerly line, a distance of 147 feet to the southwest corner of said Block 17; thence Easterly, along the southerly line of said Block 17, a distance of 132 feet to the southwest corner of said Lot 6, Block 17; thence Northeasterly, along the northerly line of the Santiam Canal right-of-way, to a point on the easterly line of Lot 5 in said Block, said point being 55 feet, more or less, southerly from the northeast corner of said Lot 5; thence Northerly, along the easterly line of said Block 17, a distance of 91 feet to the Point of Beginning.

October 16, 2006
RAILROAD PROPERTY
ACQUISITION
(06-85) JCH:JRB:ls

File: nlm/shared documents/legals/06-85 coa-rr property.doc



Langwell, Betty

From: Hayes, Tari
Sent: Monday, April 07, 2008 4:02 PM
To: Hodney, Ed
Cc: Murzynsky, Mike; Langwell, Betty; Stahl, John; Hayes, Tari
Subject: Tax assosor follow up to RR / Swanson property

Hi Ed,

The County Recorder has the deed update in her records, the reason it's not showing on the web is because the Assessor's office is waiting on additional information.

They need to have the state Dept. of Revenue send them a "Property Class Memorandum." This has something to do with transferring the type of property from taxable to tax exempt. They've requested it twice and followed up with the department again this morning.

Hopefully they'll have something in the next couple of weeks. The Assessor's office will call when they get the final piece and can finish the process. I'll pend for follow up in May.

Tax liability on the property for 07 and 08 is 0. Let me know if you have any questions.

Thanks!

Tari

Tari Hayes, CPS
Administrative Assistant
Albany Parks and Recreation
333 Broadalbin St. SW
Albany, OR 97321-0144
Phone: 541-917-7778
Fax: 541-917-7776
tari.hayes@cityofalbany.net

*Rev #
Back Up for #5356*

Resolution No. 5356

Recorded Document Recorder File No. 4870