

RESOLUTION NO. 5121

A RESOLUTION ACCEPTING THE FOLLOWING EASEMENT:

Grantor

Purpose

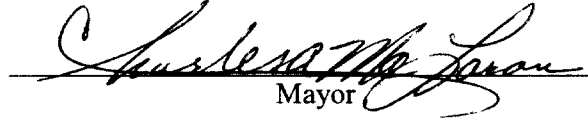
Spencer Lepman Trust

Public Utility Easement

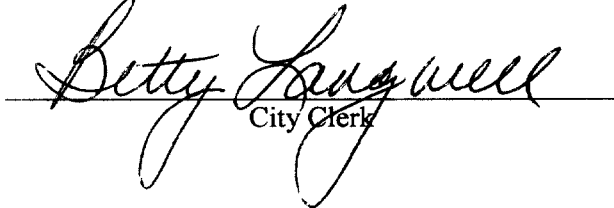
NOW, THEREFORE, BE IT RESOLVED by the Albany City Council that it does hereby accept this easement.

BE IT FURTHER RESOLVED that this resolution shall take effect immediately upon passage by the Council and approval by the Mayor.

DATED AND EFFECTIVE THIS 27TH DAY OF APRIL 2005.

  
\_\_\_\_\_  
Mayor

ATTEST:

  
\_\_\_\_\_  
City Clerk

## EASEMENT FOR PUBLIC UTILITIES

THIS AGREEMENT, made and entered into this 9<sup>th</sup> day of March, 2005, by and between Spencer Lepman Trust, hereinafter called Grantor, and the CITY OF ALBANY, a Municipal Corporation, herein called "City."

## WITNESSETH:

That for and in consideration of the total compensation to be paid by the City, the grantor has this day bargained and sold and by these presents does bargain, sell, convey, and transfer unto the City of Albany, an easement and right-of-way, including the right to enter upon the real property hereinafter described, and to maintain and repair public utilities for the purpose of conveying public utilities services over, across, through, and under the lands hereinafter described, together with the right to excavate and refill ditches and/or trenches for the location of the said public utilities and the further right to remove trees, bushes, under-growth, and other obstructions interfering with the location and maintenance of the said public utilities.

This agreement is subject to the following terms and conditions:

1. The right-of-way hereby granted consists of:  
See attached Legal Description labeled Exhibit A, attached Vicinity Map labeled Exhibit B, and attached Easement Map labeled Exhibit C.
2. The permanent easement described herein grants to the City, and to its successors, assigns, authorized agents, or contractors, the perpetual right to enter upon said easement at any time that it may see fit, for construction, maintenance, evaluation and/or repair purposes.
3. The easement granted is in consideration of \$1.00, receipt of which is acknowledged by the Grantor, and in further consideration of the public improvements to be placed upon said property and the benefits grantors may obtain therefrom.
4. The Grantor does hereby covenant with the City that they are lawfully seized and possessed of the real property above-described and that they have a good and lawful right to convey it or any part thereof and that they will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.
5. Upon performing any maintenance, the City shall return the site to original or better condition.
6. No permanent structure shall be constructed on this easement.

Return to: City of Albany - Recorder  
P.O. Box 490, Albany, OR 97321

IN WITNESS WHEREOF, the Grantor has hereunto fixed their hand and seal the day and year written below.

GRANTORS:

Steve Bryant

Carolyn Lepman

STATE OF OREGON )  
County of Linn ) ss.  
City of Albany )

STATE OF OREGON )  
County of Linn ) ss.  
City of Albany )

The foregoing instrument was acknowledged before me this 9<sup>th</sup> day of March, 2005, by Spencer Lepman as their voluntary act and deed.

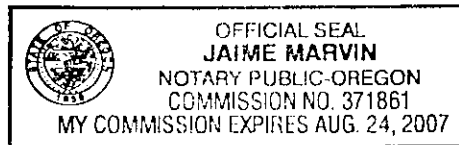
The foregoing instrument was acknowledged before me this 9<sup>th</sup> day of March, 2005, by Carolyn Lepman as their voluntary act and deed.

Jaime Marvin  
Notary Public for Oregon  
My Commission Expires: August 24, 2007

Jaime Marvin  
Notary Public for Oregon  
My Commission Expires: August 24, 2007

CITY OF ALBANY:

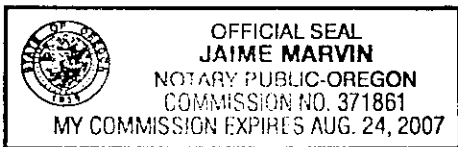
STATE OF OREGON )  
County of Linn ) ss.  
City of Albany )



I, Steve Bryant as City Manager of the City of Albany, Oregon, pursuant to Resolution Number 5181, do hereby accept on behalf of the City of Albany, the above instrument pursuant to the terms thereof this 22<sup>nd</sup> day of April 2005.

Steve Bryant  
City Manager

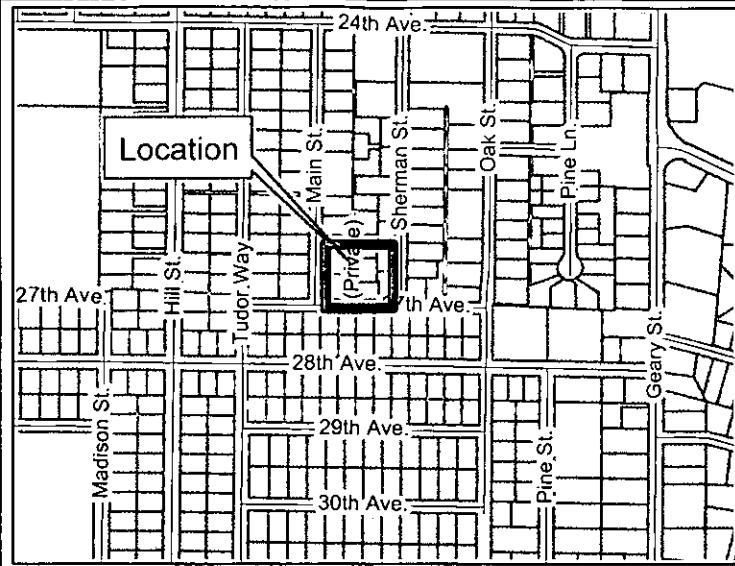
ATTEST:  
Betty Lequell  
City Recorder



**EXHIBIT A****PERMANENT UTILITY EASEMENT**

A permanent public utility easement across that property conveyed to Spencer Lepman Trust, described in Volume 636, Page 927, Linn County Microfilm Deed Records, said easement being more particularly described as follows and as shown on the attached Vicinity Map labeled "EXHIBIT B" and Easement Map labeled "EXHIBIT C".

Beginning at a point that is South 01° 14' East 279.70 feet and South 89°06' West 69.45 feet from a  $\frac{3}{4}$ " bolt at the Northeast corner of Tract 3, Southern Addition to Morningside Tracts, Linn County, Oregon; thence South 89°06' West 80.27 feet to the POINT OF BEGINNING; thence South 89°06' West 17.9 feet to the West line of said addition; thence South 01°14' East along said West line a distance of 95 feet; thence North 89° 06' East 18.4 feet; thence North 01°14' West 22 feet; thence North 89°06' East 5 feet; thence North 01°14' West 8 feet; thence South 89°06' West 5 feet; thence North 01°14' West 29.2 feet; thence North 89°06' East 6.5 feet; thence North 01°14' West 8 feet; thence South 89°06' West 6.5 feet thence North 02°16' West approximately 27.8 feet to the POINT OF BEGINNING.



# EXHIBIT B

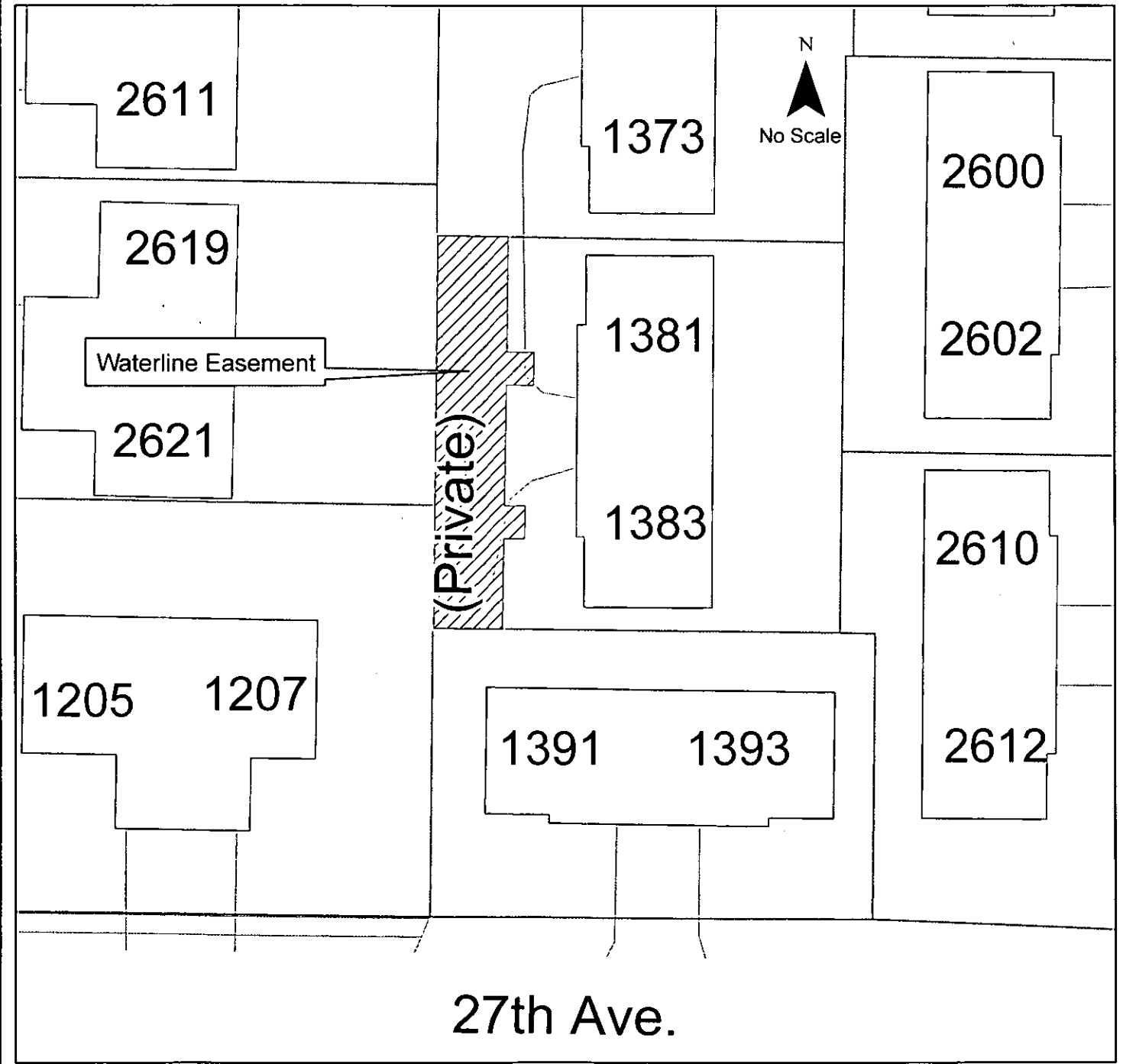
1381 / 1383 27th Ave SE  
11S03W17BC02505

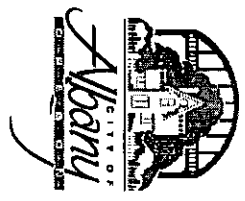
A public waterline easement across the western width of the Spencer Lepman Trust property

WL-05-06 north of 27th Ave. water line



Geographic Information Services

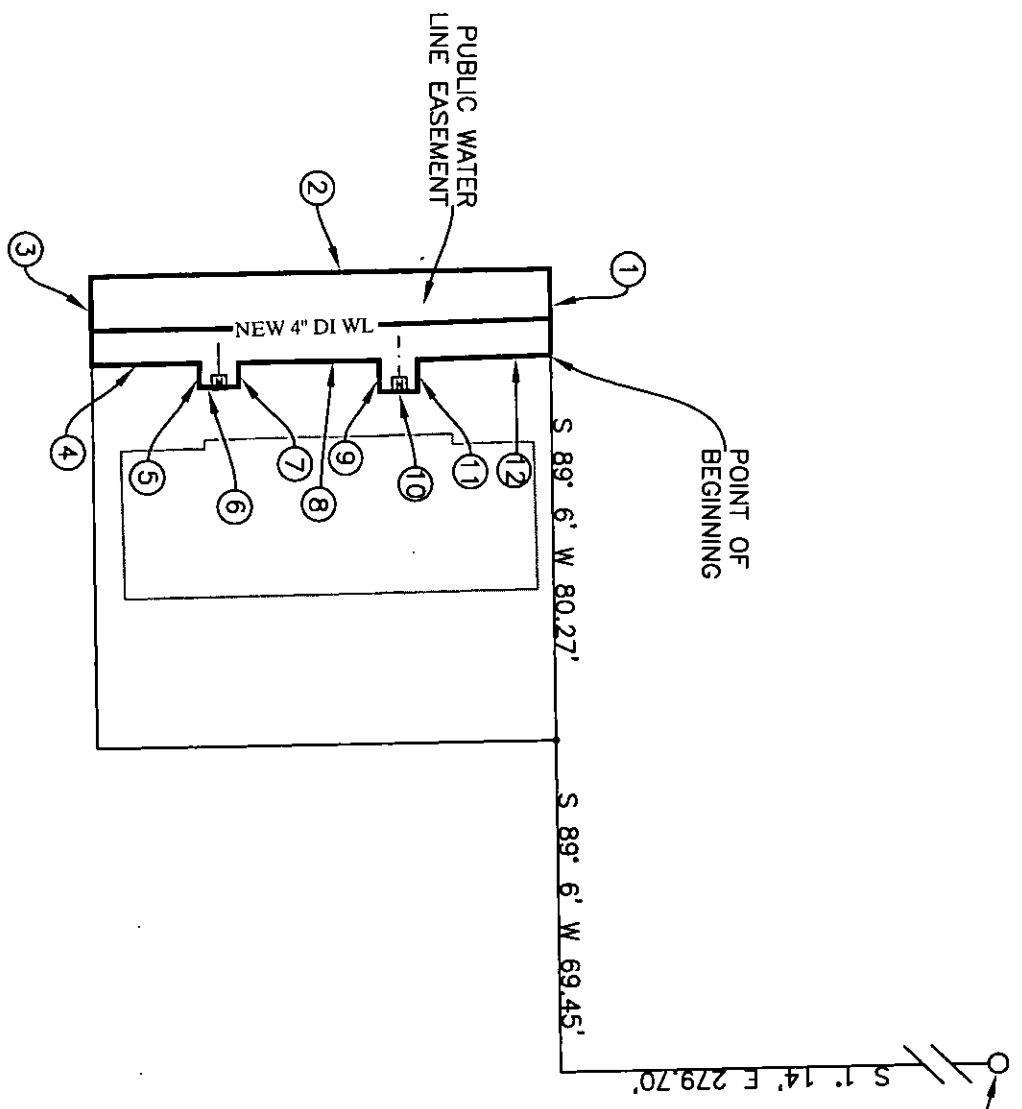




**EXHIBIT C**

WL-05-06, 2200 BLOCK OF OAK STREET AND NORTH OF 27TH AVENUE  
PUBLIC WATER LINE EASEMENT

1133W17BC02505  
1381 27TH AVENUE SE  
1383 27TH AVENUE SE



INITIAL REFERENCE POINT.  
3/4" BOLT AT THE NORTHEAST CORNER OF  
TRACT 3, SOUTHERN ADDITION TO  
MORNINGSIDE TRACTS, LINN COUNTY  
OREGON

- ① S 89° 06' W 17.90'
- ② S 01° 14' E 95.00'
- ③ N 89° 06' E 18.40'
- ④ N 01° 14' W 22.00'
- ⑤ N 89° 06' E 5.00'
- ⑥ N 01° 14' W 8.00'
- ⑦ S 89° 06' W 5.00'
- ⑧ N 01° 14' W 29.20'
- ⑨ N 89° 06' E 6.50'
- ⑩ N 01° 14' W 8.00'
- ⑪ S 89° 06' W 6.50'
- ⑫ N 02° 16' W 27.80'

STATE OF OREGON  
County of Linn

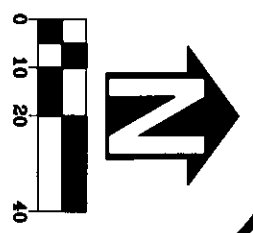
I hereby certify that the attached  
was received and duly recorded  
by me in Linn County records.  
STEVE DRUCKENMILLER  
Linn County Clerk

M  
R  
S  
A  
O

2005 MAY 12 A 10:15

MF 1710

By AD Deputy PAGE 53



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Recorded Document Recorder File 4547