

A RESOLUTION ACCEPTING THE ABSTRACT OF VOTES REGARDING THE BALLOTS CAST IN THE STATE OF OREGON GENERAL ELECTION HELD TUESDAY, NOVEMBER 5, 2002, REGARDING THE CITY OF ALBANY MEASURES ON A FIVE-YEAR AMBULANCE, FIRE, AND POLICE OPERATIONS LOCAL OPTION TAX, ANNEXATION OF PROPERTY EAST OF INTERSTATE-5, ANNEXATION OF PROPERTY ON KNOX BUTTE ROAD, AND ANNEXATION OF PROPERTY ON SANTIAM HIGHWAY.

WHEREAS, the Abstract of Votes prepared by Steve Druckenmiller, the duly elected, qualified County Clerk of the County of Linn, State of Oregon; as to the ballots cast in the Linn County election, held Tuesday, November 5, 2002, regarding the local measures for the City of Albany; and

WHEREAS, the Abstract of Votes prepared by Jill Van Buren, the duly appointed, qualified Manager of Recording and Elections of the County of Benton, State of Oregon, as to the ballots cast in the Benton County election, held Tuesday, November 5, 2002, regarding the local measures for the City of Albany, and

NOW, THEREFORE, BE IT RESOLVED that the same is hereby accepted.

TOTAL CERTIFIED

22-14· Five-Year Ambulance, Fire, and Police Operations Local Option Tax.

| | <u>Linn County</u> | <u>Benton County</u> | <u>Total Votes</u> | |
|-----|--------------------|----------------------|--------------------|--------|
| Yes | 6,081 | 1,339 | 7,420 | Passed |
| No | 5,276 | 1,312 | 6,588 | |

22-15. Annexation of property on Knox Butte Road.

| | | | | |
|-----|-------|-------|-------|--------|
| Yes | 7,314 | 1,819 | 9,133 | Passed |
| No | 3,451 | 706 | 4,157 | |

22-16· Annexation of property on Santiam Highway.

| | | | | |
|-----|-------|-------|-------|--------|
| Yes | 7,484 | 1,843 | 9,327 | Passed |
| No | 3,252 | 688 | 3,940 | |

22-17: Annexation of property east of Interstate-5.

| | | | | |
|-----|-------|-------|-------|--------|
| Yes | 6,700 | 1,551 | 8,251 | Passed |
| No | 4,036 | 983 | 5,019 | |

DATED AND EFFECTIVE THIS 11th DAY OF DECEMBER 2002.


Mayor

ATTEST:



City Recorder

22-12 SWEET HOME POLICE/EMRGNCY RENEWAL

WITH 1 OF 1 PRECINCTS REPORTING

VOTE FOR 1

| | Y | | N | |
|-------------------------|-------|-------|-------|-------|
| | E S | N D | R F S | D E E |
| 0031 031 PRECINCT 67 BD | 1095 | 1069 | 0 | 47 |
| CANDIDATE TOTALS | 1095 | 1069 | | 47 |
| CANDIDATE PERCENT | 50.60 | 49.39 | | |

22-13 DEVER-CONNER WATER CONTROL LEVY

WITH 1 OF 1 PRECINCTS REPORTING

VOTE FOR 1

| | Y | | N | |
|--------------------------------|-------|-------|-------|---------|
| | E S | N D | R E S | D T E E |
| 0032 032 PRECINCT 63 O/J/I/H/K | 32 | 50 | 0 | 5 |
| CANDIDATE TOTALS | 32 | 50 | | 5 |
| CANDIDATE PERCENT | 39.02 | 60.97 | | |

22-14 ALBANY CITY AMBLNC/FIRE/POLICE TAX

WITH 3 OF 5 PRECINCTS REPORTING

VOTE FOR 1

| | Y | | N | |
|-------------------------|-------|-------|-------|---------|
| | E S | N D | R E S | D T F E |
| 0001 001 PRECINCT 1 L | 1644 | 1263 | 0 | 102 |
| 0002 002 PRECINCT 18 M | 1181 | 978 | | 65 |
| 0042 042 PRECINCT 91 M | 674 | 658 | 0 | 54 |
| 0045 045 PRECINCT 100 N | 1274 | 1265 | 1 | 119 |
| 0049 049 PRECINCT 107 N | 1308 | 1112 | 3 | 120 |
| CANDIDATE TOTALS | 6081 | 5276 | 6 | 460 |
| CANDIDATE PERCENT | 53.54 | 46.45 | | |

I hereby certify this copy to be a true, full and correct copy of the original now on record in my office.
STEVE DRUCKENMILLER

John P. Armitage County Clerk
11-26-02 Amended Deputy

22-15 ALBANY CITY KNOX BUTTE 4.9A ANNEX

WITH 5 OF 5 PRECINCTS REPORTING

VOTE FOR 1

| | Y | | N | |
|-------------------------|------|------|-------|---------|
| | E S | N D | R E S | D T E E |
| 0001 001 PRECINCT 1 L | 1827 | 929 | 1 | 252 |
| 0002 002 PRECINCT 18 M | 1376 | 646 | 4 | 300 |
| 0042 042 PRECINCT 91 M | 800 | 453 | 0 | 133 |
| 0045 045 PRECINCT 100 N | 1670 | 778 | 4 | 207 |
| 0049 049 PRECINCT 107 N | 1641 | 645 | 1 | 256 |
| CANDIDATE TOTALS | 7314 | 3451 | 10 | 1048 |

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STEVE DRUCKENMILLER

John P. Armitage County Clerk
11-26-02 Amended Deputy

22-16 ALBANY CITY SANITARY 2.6A ANNEX

WITH 5 OF 5 PRECINCTS REPORTING

VOTE FOR 1

| | Y E S | N O | D V V O E T R E S | U V N O D I E E R S |
|-------------------------|-------------|--------|-------------------------------|---------------------------------|
| 0001 001 PRECINCT 1 L | 1852 | 887 | 0 | 270 |
| 0002 002 PRECINCT 18 M | 1419 | 604 | 0 | 204 |
| 0042 042 PRECINCT 91 M | 807 | 438 | 0 | 141 |
| 0045 045 PRECINCT 100 N | 1722 | 719 | 2 | 214 |
| 0049 049 PRECINCT 107 N | 1684 | 605 | 2 | 252 |
| CANDIDATE TOTALS | 7484 | 3252 | 4 | 1083 |
| CANDIDATE PERCENT | 69.70 | 30.29 | | |

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on record in my office.

STEVE DRUCKENMILLER

County Clerk

11-26-02 Amended Deputy

22-17 ALBANY CITY [-5 446A ANNEX

WITH 5 OF 5 PRECINCTS REPORTING

VOTE FOR 1

| | Y E S | N O | D V V O E T R E S | U V N O D I E E R S |
|-------------------------|-------------|--------|-------------------------------|---------------------------------|
| 0001 001 PRECINCT 1 L | 1628 | 1101 | 3 | 267 |
| 0002 002 PRECINCT 18 M | 1300 | 729 | 0 | 197 |
| 0042 042 PRECINCT 91 M | 729 | 521 | 0 | 136 |
| 0045 045 PRECINCT 100 N | 1530 | 907 | 0 | 222 |
| 0049 049 PRECINCT 107 N | 1503 | 778 | 4 | 358 |
| CANDIDATE TOTALS | 6700 | 4036 | 7 | 1080 |
| CANDIDATE PERCENT | 62.40 | 37.59 | | |

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full and correct copy of the original now
on record in my office.

STEVE DRUCKENMILLER

County Clerk

11-26-02 Amended Deputy

22-18 HARRISBURG FIRE & RESCUE TAX

WITH 5 OF 5 PRECINCTS REPORTING

VOTE FOR 1

| | Y E S | N O | D V V O E T R E S | U V N O D I E E R S |
|-------------------------------|-------------|--------|-------------------------------|---------------------------------|
| 0009 009 PRECINCT 27 C/A | 185 | 167 | 0 | 11 |
| 0010 010 PRECINCT 28 BK/BJ/BG | 2 | 7 | 0 | 1 |
| 0011 011 PRECINCT 29 BH | 382 | 449 | 1 | 36 |
| 0012 012 PRECINCT 30 BF/BI | 79 | 61 | 0 | 6 |
| 0037 037 PRECINCT 75 D/B | 5 | 0 | 0 | 1 |
| CANDIDATE TOTALS | 653 | 684 | 1 | 55 |
| CANDIDATE PERCENT | 48.64 | 51.15 | | |

Precincts Reporting
20

Total Precincts
20

Percent Completed
100.00 %

Albany Abstract
11/05/2002

GENERAL ELECTION

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Benton County, OR

| Race | Candidate | Votes | Percent |
|---|-------------------------|--------------|---------|
| MAYOR, CITY OF ALBANY | CHARLES (CHUCK) MCLARAN | 1,646 | 59.90 % |
| | Write-Ins | 53 | 1.93 % |
| | Total | 1,699 | |
| | Under-Votes | 1,047 | 38.10 % |
| | Over-Votes | 2 | 0.07 % |
| | Total Votes Cast | 2,748 | |
| COUNCIL, CITY OF ALBANY - WARD 1 | DICK OLSEN | 838 | 30.49 % |
| | FLOYD COLLINS | 752 | 27.37 % |
| | Write-Ins | 18 | 0.66 % |
| | Total | 1,608 | |
| | Under-Votes | 1,140 | 41.48 % |
| | Over-Votes | 0 | 0.00 % |
| | Total Votes Cast | 2,748 | |
| 22-14: ALBANY 5YR AMB, FIRE, POLICE LO TAX | YES | 1,339 | 48.73 % |
| | NO | 1,312 | 47.74 % |
| | Total | 2,651 | |
| | Under-Votes | 95 | 3.46 % |
| | Over-Votes | 2 | 0.07 % |
| | Total Votes Cast | 2,748 | |
| 22-15: ALBANY ANNEX KNOX BUTTE PROPERTY | YES | 1,819 | 66.19 % |
| | NO | 706 | 25.69 % |
| | Total | 2,525 | |
| | Under-Votes | 216 | 7.86 % |
| | Over-Votes | 7 | 0.25 % |
| | Total Votes Cast | 2,748 | |
| 22-16: ALBANY ANNEX PROP ON SANTIAM HWY | YES | 1,843 | 67.07 % |
| | NO | 688 | 25.04 % |
| | Total | 2,531 | |
| | Under-Votes | 214 | 7.79 % |
| | Over-Votes | 3 | 0.11 % |
| | Total Votes Cast | 2,748 | |
| 22-17: ALBANY ANNEX PROPERTY EAST OF I-5 | YES | 1,551 | 56.44 % |
| | NO | 983 | 35.77 % |
| | Total | 2,534 | |
| | Under-Votes | 209 | 7.61 % |
| | Over-Votes | 5 | 0.18 % |
| | Total Votes Cast | 2,748 | |

Precincts Reporting

20

Total Precincts

20

Percent Completed

100.00 %

Albany Abstract

11/05/2002

GENERAL ELECTION

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Benton County, OR

Race

MAYOR, CITY OF ALBANY

Precinct

PRECINCT 11

Candidate

Yotes

Percent

CHARLES (CHUCK) MCLARAN

1,646

59.90 %

Write-Ins

53

1.93 %

Total

1,699

Under-Votes

1,047

38.10 %

Over-Votes

2

0.07 %

Total Votes Cast

2,748

Albany Abstract

GENERAL ELECTION

11/05/2002

11/19/2002 10:07:43AM Page: 2 of 6

Benton County, OR

| Race | | | |
|---|-------------------------|--------------|----------------|
| COUNCIL, CITY OF ALBANY - WARD 1 | | | |
| Precinct | Candidate | Votes | Percent |
| PRECINCT 11 | | | |
| | DICK OLSEN | 838 | 30.49 % |
| | FLOYD COLLINS | 752 | 27.37 % |
| | Write-Ins | 18 | 0.66 % |
| | Total | 1,608 | |
| | Under-Votes | 1,140 | 41.48 % |
| | Over-Votes | 0 | 0.00 % |
| | Total Votes Cast | 2,748 | |

Albany Abstract

GENERAL ELECTION

11/05/2002

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Benton County, OR

Race

22-14: ALBANY 5YR AMB,FIRE,POLICE LO TAX

| Precinct | Candidate | Votes | Percent |
|-------------|-------------------------|--------------|---------|
| PRECINCT 11 | YES | 1,339 | 48.73 % |
| | NO | 1,312 | 47.74 % |
| | Total | 2,651 | |
| | Under-Votes | 95 | 3.46 % |
| | Over-Votes | 2 | 0.07 % |
| | Total Votes Cast | 2,748 | |

Albany Abstract

GENERAL ELECTION

11/05/2002

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Benton County, OR

Race

22-15: ALBANY ANNEX KNOX BUTTE PROPERTY

| Precinct | Candidate | Yotes | Percent |
|--------------------|------------------|-------------------------|----------------|
| PRECINCT 11 | | | |
| | YES | 1,819 | 66.19 % |
| | NO | 706 | 25.69 % |
| | | Total | 2,525 |
| | Under-Votes | 216 | 7.86 % |
| | Over-Votes | 7 | 0.25 % |
| | | Total Votes Cast | 2,748 |

Albany Abstract

GENERAL ELECTION

11/05/2002

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Benton County, OR

Race

22-16: ALBANY ANNEX PROP ON SANTIAM HWY

Precinct

Candidate

Votes

Percent

PRECINCT 11

YES

1,843

67.07 %

NO

688

25.04 %

Total

2,531

Under-Votes

214

7.79 %

Over-Votes

3

0.11 %

Total Votes Cast

2,748

Albany Abstract

GENERAL ELECTION

11/05/2002

11/19/2002 10:07:43AM Page: 6 of 6

Benton County, OR

Base

22-17: ALBANY ANNEX PROPERTY EAST OF I-5

Precinct

Candidate

Votes

Percent

PRECINCT 11

YES

1,551

56.44 %

NO

983

35.77 %

Total

2,534

Under-Votes

209

7.61 %

Over-Votes

5

0.18 %

Total Votes Cast

2,748