

RESOLUTION NO. 3777

A RESOLUTION ACCEPTING THE FOLLOWING DEDICATION:

Grantor

Duane A. Drushella and Joan Drushella

Purpose

A dedication to the City Tracts "K" and "L" as shown and described on the Cascade Heights subdivision plat.

NOW, THEREFORE, BE IT RESOLVED by the Albany City Council that it does hereby accept this dedication.

DATED THIS 23RD DAY OF APRIL 1997.



Mayor

ATTEST:




City Recorder

DEDICATION DEED

KNOW ALL MEN BY THESE PRESENTS, that Duane A. & Joan Drushella, hereinafter referred to as the Grantor, does dedicate to the City of Albany two tracts of land, all that real property situated in Benton County, State of Oregon, described as follows:

Tracts "K" and "L" as shown and described on the Cascade Heights subdivision plat.

and covenants that the Grantor is the owner of the above described property free of all encumbrances save and except reservations in patents and easements of record, and will warrant and defend the same against all persons who may lawfully claim the same.

The deed granted herein is in consideration of \$1.00 and in further consideration of the public improvements to be placed upon said property and the benefits grantors may obtain therefrom. Nothing herein shall reduce or limit grantors obligation to pay any costs or assessments which may result from the improvements.

IN WITNESS WHEREOF, the Grantor has hereunto affixed his/her/their signature this 28 day of Jan, 1997.

GRANTOR:

Duane A. Drushella
Duane A. Drushella

Joan Drushella
Joan Drushella

STATE OF OREGON)
County of Benton) ss.
City of Albany)

The foregoing instrument was acknowledged before me this 28 day of Jan, 1997, by Duane A. & Joan Drushella as his/her/their voluntary act and deed.

CITY OF ALBANY:

STATE OF OREGON)
County of Benton) ss.
City of Albany)

I, Steve Bryant as City Manager of the City of Albany, Oregon, pursuant to Resolution Number 3777, do hereby accept on behalf of the City of Albany, the above instrument pursuant to the terms thereof this 23 day of April, 1997.

Steve Bryant
City Manager

ATTEST:

[Signature]
City Recorder

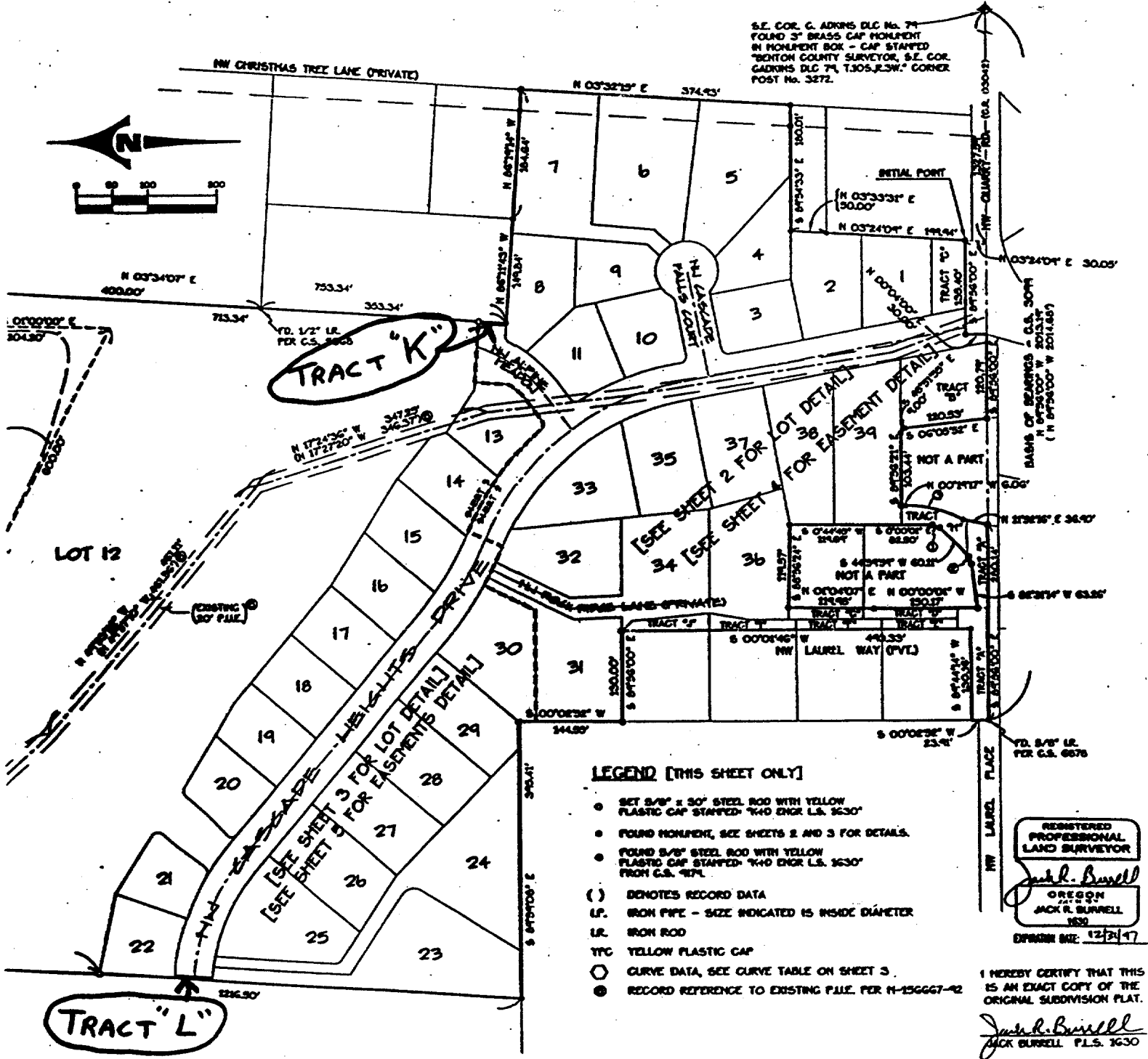
[Signature]
Notary Public for Oregon
My Commission Expires: NOV. 14, 2000

M1-08-95
DRUSHELLA.GPS



Return to: City of Albany - Recorder
P.O. Box 430, Albany, OR 97321

EXHIBIT "A"



S.E. COR. C. ADKINS D.L.C. No. 74
 FOUND 3" BRASS CAP MONUMENT
 IN MONUMENT BOX - CAP STAMPED
 "BENTON COUNTY SURVEYOR, S.E. COR.
 GADKINS D.L.C. 74, T.30S., R.33W." CORNER
 POST No. 3272.

LEGEND [THIS SHEET ONLY]

- SET 5/8" x 30" STEEL ROD WITH YELLOW PLASTIC CAP STAMPED "40 ENGR L.S. 3630"
- FOUND MONUMENT, SEE SHEETS 2 AND 3 FOR DETAILS.
- FOUND 5/8" STEEL ROD WITH YELLOW PLASTIC CAP STAMPED "40 ENGR L.S. 3630" FROM C.S. 4174.
- () DENOTES RECORD DATA
- LP. IRON PIPE - SIZE INDICATED IS INSIDE DIAMETER
- LR. IRON ROD
- YFC. YELLOW PLASTIC CAP
- CURVE DATA, SEE CURVE TABLE ON SHEET 3.
- RECORD REFERENCE TO EXISTING FILE. PER N-156667-92

REGISTERED
 PROFESSIONAL
 LAND SURVEYOR
Jack R. Burrell
 OREGON
 JACK R. BURRELL
 1939
 EXPIRES: 12/31/97

I HEREBY CERTIFY THAT THIS IS AN EXACT COPY OF THE ORIGINAL SUBDIVISION PLAT.

Jack R. Burrell
 JACK BURRELL P.L.S. 3630

STATE OF OREGON }
County of Benton } ss. **222076**

I hereby certify that the within instrument
was received for record.

'97 JUN 4 PM 1 40

AND ASSIGNED **M N^o 229875** 1997

In the microfilm records of said county

Witness My Hand and Seal of County Affixed

NEIL B. RICHARDSON

Acting Director Of Records & Elections

By 
Deputy

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15675

Resolution No. 3777

Recorded Document Recorder File No. 2962