

RESOLUTION NO. 3708

A RESOLUTION ACCEPTING THE FOLLOWING DEDICATION:

Grantor

Michael S. Moore, President, Cypress Ventures, Inc.

Purpose

A dedication of a 1' X 50' Reserve Access Strip to the City of Albany.

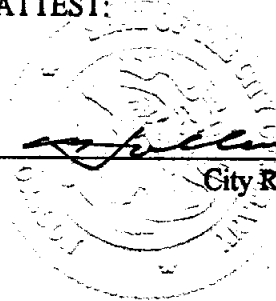
NOW, THEREFORE, BE IT RESOLVED by the Albany City Council that it does hereby accept this dedication.

DATED THIS 6TH DAY OF NOVEMBER 1996.



Mayor

ATTEST:




City Recorder

DEDICATION DEED

KNOW ALL MEN BY THESE PRESENTS, that Michael S. Morse, President, Cypress Ventures, Inc., hereinafter referred to as the Grantor, does dedicate to the City of Albany for street and utility right-of-way purposes, all that real property situated in Benton County, State of Oregon, described as follows:

See attached legal description describing 1' X 50' Reserve Access Strip to the City of Albany and as shown on attached map labeled Exhibit A.

and covenants that the Grantor is the owner of the above described property free of all encumbrances save and except reservations in patents and easements of record, and will warrant and defend the same against all persons who may lawfully claim the same.

The deed granted herein is in consideration of \$1.00 and in further consideration of the public improvements to be placed upon said property and the benefits grantors may obtain therefrom. Nothing herein shall reduce or limit grantors obligation to pay any costs or assessments which may result from the improvements.

IN WITNESS WHEREOF, the Grantor has hereunto affixed his/her/their signature this 22 day of October, 1996.

GRANTOR:

Cypress Ventures, Inc.

By: [Signature]
Title: President

CITY OF ALBANY:

STATE OF OREGON)
County of Linn) ss.
City of Albany)

I, Steve Bryant as City Manager of the City of Albany, Oregon, pursuant to Resolution Number 3708 do hereby accept on behalf of the City of Albany, the above instrument pursuant to the terms thereof this 6 day of November, 1996.

[Signature]
City Manager

ATTEST:

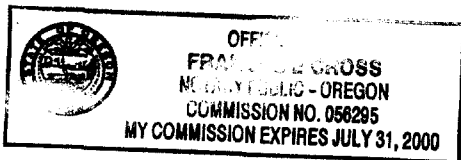
[Signature]
City Recorder

STATE OF OREGON)
County of ~~Linn~~ Clackamas)
City of ~~Albany~~ Lake Oswego)
State of Oregon)

The foregoing instrument was acknowledged before me this 22nd day of October, 1996, by Michael S. Morse, president, of Cypress Ventures, Inc., an Oregon corporation, on behalf of the corporation.

[Signature]
Notary Public for Oregon
My Commission Expires: 7/31/00

File:
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Legal Description
1' X 50' Reserve Access Strip
to the City of Albany

A Tract of land in N.W. Penny Lane, as shown on the plat of "Gibson Hill No. 2", located in the Southwest one-quarter of Section 36, Township 10 South, Range 4 West, Willamette Meridian, City of Albany, Benton County, Oregon, more particularly described as follows:

Beginning at the Southwest corner of Lot 54, "Gibson Hill No. 2", being a point on the easterly right-of-way line of N.W. Penny Lane, as shown on said plat, being also a point on the southerly boundary of said plat; thence westerly along said boundary, N 89°56'20" W 50.00 feet to a point on the westerly right-of-way line of said N.W. Penny Lane; thence along said westerly right-of-way line and leaving said southerly boundary N 00°08'19" W 1.00 feet; thence leaving said westerly right-of-way line, S 89°56'20" E 50.00 feet to a point on the easterly right-of-way line of N.W. Penny Lane; thence S 00°08'19" E along said easterly right-of-way line, 1.00 feet to the Point of Beginning.

Contains 50 square feet, more or less.

STATE OF OREGON } **213415**
County of Benton } ss.

I hereby certify that the within instrument
was received for record.

'96 NOV 22 AM 11 01

AND No 221746 1996
ASSIGNED

In the microfilm records of said county
Witness My Hand and Seal of County Affixed

DANIEL G. BURK

Director Of Records & Elections

By  Deputy

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Recorded Document Recorder File No. 2889