

RESOLUTION NO. 3046

BE IT RESOLVED that the Abstract of Votes, prepared by Steven Druckenmiller, the duly elected, qualified, and acting County Clerk of the County of Linn, State of Oregon, and by Daniel G. Burk, the duly appointed, qualified, and acting Director of Records and Elections of the County of Benton, State of Oregon, as to the ballots cast in the State of Oregon General Election, held Tuesday, March 26, 1991, regarding the City of Albany Motor Vehicle Fuel Tax and Diesel Fuel Tax Referendum, and the same is hereby accepted.

TOTAL CERTIFIED

Motor Vehicle Fuel Tax

| <u>YES</u> | <u>NO</u> |
|------------|-----------|
| 5,283 | 1,890 |

Diesel Fuel Tax

| <u>YES</u> | <u>NO</u> |
|------------|-----------|
| 4,909 | 2,143 |

DATED this 10th day of April, 1991.



Mayor

ATTEST:



City Recorder

CITY OF ALBANY-DIESEL FUEL TAX

NON PARTISAN

| | | YES | | NO | | OVER VOTES | | UNDER VOTES | |
|----|--------|------|-------|------|-------|------------|------|-------------|------|
| 1 | 1 K | 183 | 61.41 | 96 | 32.21 | 1 | .34 | 18 | 6.04 |
| 2 | 3 A | 135 | 58.37 | 88 | 37.77 | 1 | .43 | 8 | 3.43 |
| 3 | 5 BJ | 182 | 67.66 | 75 | 27.88 | 1 | .37 | 11 | 4.09 |
| 4 | 8 BJ | 204 | 73.12 | 66 | 23.66 | 1 | .36 | 8 | 2.87 |
| 5 | 11 K | 170 | 66.93 | 70 | 27.56 | | | 14 | 5.51 |
| 6 | 14 BJ | 239 | 68.29 | 99 | 28.29 | | | 12 | 3.43 |
| 7 | 15 BJ | 234 | 74.05 | 63 | 21.52 | | | 14 | 4.43 |
| 8 | 16 K | 175 | 67.83 | 69 | 26.74 | 2 | .78 | 12 | 4.65 |
| 9 | 18 K | 219 | 61.69 | 121 | 34.08 | 1 | .28 | 14 | 3.94 |
| 10 | 48 Q | 211 | 67.85 | 83 | 26.69 | 4 | 1.29 | 13 | 4.18 |
| 11 | 84 A | 259 | 75.95 | 67 | 19.65 | 2 | .59 | 13 | 3.81 |
| 12 | 91 A | 233 | 71.69 | 77 | 23.69 | | | 15 | 4.62 |
| 13 | 93 BV | 141 | 75.81 | 39 | 20.97 | 1 | .54 | 5 | 2.69 |
| 14 | 94 L | 270 | 59.47 | 163 | 35.90 | 3 | .66 | 18 | 3.96 |
| 15 | 95 BV | 219 | 65.96 | 99 | 29.82 | | | 14 | 4.22 |
| 16 | 96 K | 263 | 56.30 | 183 | 39.50 | 2 | .42 | 18 | 3.78 |
| 17 | 100 BK | 348 | 65.29 | 165 | 30.96 | 1 | .19 | 19 | 3.56 |
| 18 | 102 BK | 324 | 67.64 | 143 | 29.85 | 1 | .21 | 11 | 2.30 |
| 19 | 105 L | 197 | 69.37 | 80 | 28.17 | | | 7 | 2.46 |
| 20 | 106 L | 263 | 66.92 | 115 | 29.26 | 2 | .51 | 13 | 3.31 |
| 21 | 107 L | 430 | 69.35 | 165 | 26.61 | | | 25 | 4.03 |
| 22 | | 4905 | 66.77 | 2136 | 29.08 | 23 | .31 | 282 | 3.84 |

CITY OF ALBANY-MOTOR FUEL TAX

NON PARTISAN

| | | YES | | NO | | OVER VOTES | | UNDER VOTES | |
|----|--------|------|-------|------|-------|------------|------|-------------|------|
| 1 | 1 K | 202 | 67.79 | 86 | 28.86 | 2 | .67 | 8 | 2.68 |
| 2 | 3 A | 149 | 63.95 | 79 | 33.91 | 1 | .43 | 4 | 1.72 |
| 3 | 5 BJ | 134 | 68.40 | 79 | 29.37 | 2 | .74 | 4 | 1.49 |
| 4 | 8 BJ | 213 | 78.14 | 55 | 19.71 | 3 | 1.08 | 3 | 1.08 |
| 5 | 11 K | 183 | 72.05 | 59 | 23.23 | 4 | 1.57 | 8 | 3.15 |
| 6 | 14 BJ | 251 | 71.71 | 90 | 25.71 | 2 | .57 | 7 | 2.00 |
| 7 | 15 BJ | 238 | 75.32 | 63 | 21.52 | 2 | .63 | 8 | 2.53 |
| 8 | 16 K | 189 | 73.26 | 60 | 23.26 | 4 | 1.55 | 5 | 1.94 |
| 9 | 18 K | 236 | 66.48 | 109 | 30.70 | 1 | .28 | 9 | 2.54 |
| 10 | 48 Q | 213 | 63.49 | 87 | 27.97 | 1 | .32 | 10 | 3.22 |
| 11 | 84 A | 259 | 75.95 | 73 | 21.41 | 2 | .59 | 7 | 2.05 |
| 12 | 91 A | 248 | 76.31 | 68 | 20.92 | | | 9 | 2.77 |
| 13 | 93 BV | 150 | 80.65 | 34 | 18.28 | 1 | .54 | 1 | .54 |
| 14 | 94 L | 320 | 70.48 | 128 | 29.19 | 2 | .44 | 4 | .88 |
| 15 | 95 BV | 233 | 70.18 | 92 | 27.71 | 4 | 1.20 | 3 | .90 |
| 16 | 96 K | 291 | 61.13 | 166 | 34.87 | 6 | 1.26 | 13 | 2.73 |
| 17 | 100 BK | 392 | 73.55 | 134 | 25.14 | 1 | .19 | 6 | 1.13 |
| 18 | 102 BK | 353 | 73.70 | 121 | 25.26 | 1 | .21 | 4 | .84 |
| 19 | 105 L | 207 | 72.89 | 67 | 23.59 | 1 | .35 | 9 | 3.17 |
| 20 | 106 L | 286 | 72.77 | 98 | 24.94 | 2 | .51 | 7 | 1.78 |
| 21 | 107 L | 475 | 76.61 | 132 | 21.29 | 1 | .15 | 12 | 1.94 |
| 22 | | 5277 | 71.84 | 1885 | 25.66 | 43 | .59 | 141 | 1.92 |

Hardy Co.
Jill and correct
on record in m
STEVE DRUCKER

Steve

| POSN | COUNT | % | RK |
|------|-------|------|----|
| 072 | 17 | 39.6 | 01 |
| - | 27 | 61.4 | |
| + | 0 | .0 | |

JUNCTION CITY WATER CONTROL DIST
POSITION 3 COMMISSIONER 4YR TERM

LARRY FALK

DATE OF ABSTRACT
MARCH 29, 1991
DATE OF ELECTION
(VOTE BY MAIL)
MARCH 26, 1991

| POSN | COUNT | % | RK |
|------|-------|------|----|
| 074 | 0 | .0 | |
| - | 44 | 100. | |
| + | 0 | .0 | |

JUNCTION CITY WATER CONTROL DIST
POSITION 4 COMMISSIONER 2YR UNEXP TERM

NO CANDIDATE FILED

| POSN | COUNT | % | RK |
|------|-------|------|----|
| 080 | 6 | 54.5 | 01 |
| 081 | 5 | 45.5 | 02 |
| - | 0 | .0 | |
| + | 0 | .0 | |

CITY OF ALBANY MEASURES
22-1 REF ALB. MOTOR VEHICLE FUEL TAX ORD

YES
NO

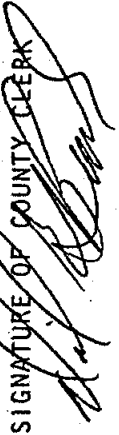
| POSN | COUNT | % | RK |
|------|-------|------|----|
| 087 | 4 | 36.4 | 02 |
| 088 | 7 | 63.6 | 01 |
| - | 0 | .0 | |
| + | 0 | .0 | |

22-2 REF ALB. DIESEL FUEL TAX ORDINANCE

YES
NO

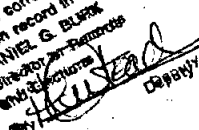
091-128 +038
130-160 +031
+069

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SIGNATURE OF COUNTY CLERK


I CERTIFY THAT THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY
SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.

REC'D APR 3 1991

I hereby certify this copy to be a true,
full and correct copy of the original
now on record in my office:
DANIEL G. BLUM
Director of Records
By:  Deputy

