

RESOLUTION NO. 2702


BE IT RESOLVED that the Abstracts of Votes, prepared by Steven Druckenmiller, the duly elected, qualified, and acting County Clerk of the County of Linn, State of Oregon, and by Daniel G. Burk, the duly appointed, qualified, and acting Director of Records and Elections of the County of Benton, State of Oregon, as to the ballots cast in the Linn and Benton County Elections, Measure No. 51 regarding the City of Albany Three Year Parks Operating Serial Levy, held Tuesday, June 30, 1987, be and the same is hereby accepted.

TOTAL CERTIFIED AS OF JULY 8, 1987.

<u>YES</u>	<u>NO</u>
3,051	3,332

A copy of the certifications from Linn and Benton Countys are hereby attached and by reference made a part of this resolution.

DATED this 22nd day of July, 1987.

  
\_\_\_\_\_  
Mayor

ATTEST: \_\_\_\_\_

  
  
\_\_\_\_\_  
City Recorder

Office recorded on this sheet <b>CITY OF ALBANY</b>		51 - THREE YEAR PARKS OPERATING SERIAL LEVY (\$230,000 for 3 years outside the tax base for Parks operations beginning in 1987-88)					SED Form No. 155 Aug. 1986					
County <b>BENTON</b>							This or Candidate		ABSTRACT OF VOTES		STATE OF OREGON	
Election <b>JUNE 30, 1988</b>												
Page <b>1</b> of <b>1</b> pages												
Name or No. of Precinct		Ballot Number		votes		Separate Sheets for: 1. President / Vice-President 2. National Committeemen / Delegates - District 3. U.S. Senator and Congressman / State Offices 4. Delegates - District 5. U.S. Senator and Congressman / State Offices 6. State Senators / State Representatives 7. Judicial Offices 8. State Senators / State Representatives 9. State Representatives 10. Others						
134		Reg.	%	cast	YES			NO				
TOTAL		1	100.	1				1				
TOTAL		1	100.	1		1						
I certify that the votes recorded on this abstract correctly summarize the tally of votes cast at the election indicated.		Signature of County Clerk: <i>[Signature]</i>				Date of Abstract <b>7/8/87</b>						
<b>ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS:</b> Votes cast for Governor must be on separate page or pages. For additional instructions see ORS 250.810.				<b>ABSTRACT OF VOTES AT PRIMARY ELECTIONS:</b> Separate sheets for Democratic, Republican, Nonpartisan, and other candidates. Separate sheets for candidates for City, County (including precinct) and State office. For additional instructions, see ORS 249.410.								

I hereby certify this copy to be a true and correct copy of the original and no change has been made in any way.  
 Director of Registrar and Elections  
*[Signature]*  
 Deputy

CITY OF ALBANY 3 YR PARKS LEVY

NON PARTISAN

		YES		NO		OVER VOTES		UNDER VOTES	
1	B	159	52.82	139	46.18			3	1.00
3	B	140	63.64	77	35.00	1	.45	2	.91
5	B	148	54.81	122	45.19				
8	B	95	37.55	151	59.68			7	2.77
11	B	135	55.56	107	44.03			1	.41
14	B	139	46.03	159	52.65			4	1.32
15	B	106	37.86	166	59.29	1	.36	7	2.50
16	B	122	50.41	116	47.93			4	1.65
18	B	133	48.90	132	48.53			7	2.57
48	B	111	50.92	94	43.12			13	5.96
84	B	143	51.07	131	46.79	1	.36	5	1.79
91	B	125	49.60	125	49.60			2	.79
93	B	35	20.47	133	77.78	1	.58	2	1.17
94	B	219	50.46	206	47.47	2	.46	7	1.61
95	B	96	34.41	178	63.80	1	.36	4	1.43
96	B	224	49.56	221	48.89	1	.22	6	1.33
100	B	209	44.56	252	53.73			8	1.71
102	B	188	44.76	230	54.76			2	.48
105	B	126	45.82	145	52.73			4	1.45
106	B	154	46.11	175	52.40	2	.60	3	.90
107	B	244	47.10	272	52.51			2	.39
		3051	47.05	3331	51.36	10	.15	93	1.43

I hereby certify this copy to be a true, full and correct copy of the original now on record in my office.

STEVE DRUCKENMILLER

*[Signature]*  
 County Clerk  
 Deputy