

RESOLUTION NO. 2662

WHEREAS, the City of Albany, GAPS District, LBCC, Boys' & Girls' Club, and the YMCA have cooperated in a joint study of recreation services in Albany as members of the Recreation Task Force; and

WHEREAS, the Recreation Task Force has completed its study and is recommending that an ongoing advisory body be established to continue cooperation among all recreation service providers; and

WHEREAS, the citizens of Albany will benefit from such cooperative efforts to provide a balance of recreation opportunities through an efficient service delivery system.

NOW, THEREFORE, BE IT RESOLVED that the Community Recreation Commission be jointly established by the Albany City Council, the Board of Education of GAPS and LBCC, and the Board of Directors of the YMCA and Boys' & Girl's Club. This Commission shall be composed of 14 members of whom nine are voting members: one representative of the City Council, Boys' & Girl's Club Board, YMCA Board, LBCC Board, GAPS Board, City Parks & Recreation Commission; one representative of private recreation businesses and two citizens at-large appointed by the other voting members of the Commission. The five nonvoting members shall consist of one professional staff member from the City Parks & Recreation Department, YMCA, Boys' & Girls' Club, LBCC, and GAPS.

BE IT FURTHER RESOLVED that the Community Recreation Commission shall undertake the following activities and such other activities as it determines necessary in support of its purpose to foster cooperation among recreation service providers in meeting community recreation needs through an efficient service delivery system:

1. Evaluate the ongoing recreational programs and services to the community to make certain that an appropriate balance is maintained.
2. Identify areas where cooperative provision of service will benefit the community.
3. Identify needs for recreational facilities in the community.
4. Evaluate alternative means for financing recreation services.
5. Recommend recreational service priorities.
6. Provide an annual report to the City Council, Boys' & Girl's Club, YMCA, LBCC, and GAPS boards.

DATED THIS 17th DAY OF DECEMBER, 1986.



MAYOR

ATTEST:



CITY RECORDER

resolution.crc