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RESOLUTION NO. 2125

NOW, THEREFORE BE IT RESOLVED BY THE MAYOR AND MEMBERS OF THE COUNCIL OF THE CITY OF ALBANY, OREGON that it accept the U. S. Environmental Protection Agency's Step I grant offer of financial assistance in sanitary sewer facilities planning for the Draperville-Century Drive area, and

BE IT FURTHER RESOLVED that the Mayor and City Recorder be authorized to sign the U. S. Environmental Protection Agency Grant Agreement No. C-410664010.

DATED this 10th day of October, 1979.

Richard S. Olsen  
Mayor

ATTEST:

[Signature]  
City Recorder

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