

RESOLUTION NO. 1441

(AUTHORIZING FILING OF APPLICATION FOR OPEN SPACE ACQUISITION
AND IMPROVEMENT GRANT)

WHEREAS, Title IX of the Housing and Urban Development Act of 1965 amends Title VII of the Housing Act of 1961 and provides for the making of grants by the Department of Housing and Urban Development to States and local public bodies to assist them in the beautification and improvement of open-space and other public urban land where such assistance is needed for carrying out a local program which is important to the comprehensively planned development of the locality; and

WHEREAS, the City of Albany desires to beautify and improve open-space and other public urban land to facilitate their increased use and enjoyment; and

WHEREAS, Title IV of the Civil Rights Act of 1964 and the regulations of the Department of Housing and Urban Development effectuating that Title prohibit discrimination on the basis of race, color, or national origin in the use of all facilities and improvements provided by Federal assistance; and

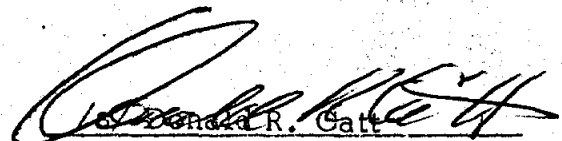
WHEREAS, the City of Albany is cognizant of the conditions that are imposed in the undertaking and carrying out of programs assisted under Title VII of the Housing Act of 1961, as amended, including those relating to labor standards and equal opportunity; and

WHEREAS, it is estimated that the cost of the activities proposed to be carried out in performance of beautification and improvement of open-space and other public land exceeds the usual expenditures of the City of Albany for comparable activities by \$37,500.00.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Albany:

1. That an application be made to the Department of Housing and Urban Development for a grant in an amount authorized by Title VII of the Housing Act of 1961, as amended, for urban beautification and improvement of open-space and other public urban land, which amount is presently estimated to be \$37,500.00 and that the City of Albany will provide the balance of the cost.

Dated this 9th day of August, 1972.


Donald R. Gatt
Mayor

ATTEST:


Ernest A. Shannon
City Recorder